## **Utility Allowance Schedule**

See Public Reporting and Instructions on back.

## U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA JOHNSON COUNTY, TEXAS  |                      |            | Unit Type<br>SCHEDUL | F IC2 - M   | OBILE HO               | Date (mm/dd/yyyy) BILE HOMES 10-1-2025 |          |  |
|---|----------------------|------------|----------------------|-------------|------------------------|--|----------|--|
| Utility or Service  | Fuel Type            | 0 BR       | 1 BR                 | 2 BR        | 3 BR                   | 4 BR                                   | 5 BR     |  |
| Heating   | Natural Gas          | 10         | 13                   | 18          | 22                     | 28                                     | 33       |  |
|   | Bottled Gas          | 15         | 21                   | 27          | 33                     | 39                                     | 51       |  |
|   | Electric             | 14         | 19                   | 25          | 31                     | 40                                     | 50       |  |
|   | Electric – Heat Pump | 10         | 13                   | 18          | 22                     | 28                                     | 35       |  |
|   | Fuel Oil             | 10         | 13                   | 10          |                        | 20                                     | 33       |  |
|   | Other                |            |                      |             |                        |  |          |  |
| Cooking   | Natural Gas          | 2          | 3                    | 5           | 7                      | 8                                      | 10       |  |
| Cooking   |                      |            |                      | +           |                        |  |          |  |
|   | Bottled Gas          | 1          | 1                    | 3           | 4                      | 6                                      | 9        |  |
|   | Electric             | 2          | 4                    | 5           | 7                      | 8                                      | 10       |  |
|   | Other                |            |                      |             |                        |  |          |  |
| Other Electric  |                      | 19         | 27                   | 35          | 42                     | 54                                     | 62       |  |
| Air Conditioning  |                      | 20         | 28                   | 39          | 47                     | 58                                     | 65       |  |
| Water Heating   | Natural Gas          | 8          | 12                   | 15          | 18                     | 23                                     | 27       |  |
|   | Bottled Gas          | 12         | 15                   | 18          | 21                     | 27                                     | 36       |  |
|   | Electric             | 13         | 18                   | 23          | 27                     | 37                                     | 42       |  |
|   | Electric – Heat Pump | 1.0        | 10                   |             | f 1                    | 07                                     | 12       |  |
|   | Fuel Oil             |            |                      |             |                        |  |          |  |
| Water   | ruer on              | 26         | 26                   | 46          | EC                     | CC                                     | 7.0      |  |
|   |                      | 36         | 36                   | 46          | 56                     | 66                                     | 76       |  |
| Sewer   |                      | 24         | 24                   | 34          | 44                     | 54                                     | 64       |  |
| Trash Collection  |                      | 17         | 17                   | 17          | 17                     | 17                                     | 17       |  |
| Other – specify   |                      | ATMOS CC-2 | 23 ATMOS CC-23       | ATMOS CC-23 | ATMOS CC-23            | ATMOS CC-23                            | ATMOS CO |  |
| Range/Microwave   |                      | 15         | 15                   | 15          | 15                     | 15                                     | 15       |  |
| Refrigerator  |                      | 15         | 15                   | 15          | 15                     | 15                                     | 15       |  |
| Actual Family Allowances – May be used by the family to compute allowance while |                      |            |                      |             | -                      | ce/Appliance                           | Allowanc |  |
| searching for a unit.   |                      |            |                      |             | Heating                |  |          |  |
| Head of Household Name  |                      |            |                      |             | Cooking Other Electric |  |          |  |
|   |                      |            |                      |             | Air Condition          |  |          |  |
| Unit Address  |                      |            |                      |             | Water Heating          |  |          |  |
|   |                      |            |                      |             | Water                  |  |          |  |
|   |                      |            |                      |             | Sewer                  |  |          |  |
|   |                      |            |                      |             | Trash Collec           | tion                                   |          |  |
|   |                      |            |                      |             | Other                  |  |          |  |
| Number of Bedrooms  |                      |            |                      |             | Range/Microwave        |  |          |  |
|   |                      |            |                      |             | Refrigerator           |  |          |  |
|   |                      |            |                      |             | Total                  |  |          |  |